



STATE OF WASHINGTON
DEPARTMENT OF FINANCIAL INSTITUTIONS
DIVISION OF CONSUMER SERVICES

P.O. Box 41200 • Olympia, Washington 98504-1200
 Telephone (360) 902-8703 • TDD (360) 664-8126 • www.dfi.wa.gov

2010 MORTGAGE BROKER ANNUAL REPORT

Name of company as licensed in Washington: _____

Main Office Address: _____
Street Address City State Zip Code

Washington Mortgage Broker License Number: MB- _____
NMLS Number Phone Number

Report Due to DFI on or before **March 31, 2011** Reporting period: **January 1, 2010 through December 31, 2010**

You must file a report even if you did NO business in Washington State during 2010.

BROKERED RESIDENTIAL MORTGAGE LOANS		Number of Loans	Dollar Volume
1	Enter the total number and dollar volume of all residential mortgage loans secured by Washington real estate that you brokered to another entity in the 2010 calendar year. (Include table funded loans) RCW 19.146.290		
2011 BOND AMOUNT CALCULATION (Use table below to determine your 2011 Bond Amount)			Your Bond Amount
2	Enter Your 2011 Bond Amount Calculation on this line. RCW 19.146.205		

PLEASE NOTE- If you must increase or wish to decrease your bond amount, an original, signed and sealed surety bond rider must be mailed directly to DFI by March 31st.

Dollar Volume in Millions	Bond Amount
\$40+	\$60,000
\$20 to \$40	\$40,000
\$0 to \$20	\$20,000

DECLARATION FOR 2010 MORTGAGE BROKER ANNUAL REPORT

I, _____ the undersigned being the _____
Print Name of Company Representative Print Title of Company Representative

of _____, a licensed Washington Mortgage Broker, declare under penalty of
Print Name of Company as Licensed

perjury of the laws of the State of Washington that _____ has not funded any loans during the reporting period indicated
Print Name of Company as Licensed

above, and further declare that the foregoing is a true and correct disclosure of residential mortgage loans brokered by

_____ for the reporting period indicated above.
Print Name of Company as Licensed

Signature of Company Representative Date City, State signed

Official Use Only Initial _____ Date _____
